SERMON NOTES

SERMON DATE: Sunday, September 29, 2019 - AM Service

SERMON TITLE: The Day of the Lord

PREACHER: PASTOR BOB JOHNSON

BIBLE TEXT: **ZEPHANIAH**

Introduction

Zephaniah – minor prophet who is delivering a message of future judgment on Israel. Twenty times he references the Day of the Lord. This reference to God's judgment in Zephaniah is both **historical** and **prophetic**.

Historical in reference to the Babylonian captivity of Judah

Prophetic in reference to the future judgment of Israel and the nations

God's judgment is sure, but His salvation is secure.

Chapter 1 - God Exercises His Divine Will

Chapter 2 - God Executes His Divine Wrath

Chapter 3 - God Expresses His Divine Word

God Exercises His Divine Will

Bible text: Zephaniah 1

Zeph 1:1-7 "I will consume" – God's sovereign right to judge His creation.

Zeph 1:8-11 "I will punish" - God's supreme authority to judge the wicked.

Zeph 1:12-13 "I will search" - God's searching eyes to judge the heart.

Zeph 1:14-18 "I will bring distress" – God's sincere jealousy to judge His people.

God Executes His Divine Wrath

Zeph 2:1-3 Before God executes divine wrath He calls for repentance

The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. (2 Peter 3:9)

Zeph 2:4-7 God's wrath is **sudden**

Zeph 2:8-11 God's wrath is **severe**

Zeph 2:12 God's wrath is **swift**

Zeph 2:13-15 God's wrath is sure

God Expresses His Divine Word

Zeph 3:1-7 God's Word **corrects** you

Zeph 3:8-12 God's Word converts you

Zeph 3:13 God's Word **changes** you

Zeph 3:14-20 God's Word comforts you

God's judgment is sure, but His salvation is secure.

For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ (1 Thessalonians 5:9)

For the grace of God that bringeth salvation hath appeared to all men (Titus 2:11)

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

(Acts 4:12)

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. (Romans 1:16)

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

(Romans 10:10)